



TOWN OF UXBRIDGE  
Board of Health  
21 South Main Street  
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JAN 17 '19 PM 12:32

Posted by  
Uxbridge  
Town Clerk

**AGENDA**  
**Board of Health Public Meeting/Hearing**  
**Wednesday, January 23rd, 2019 at 5:15 pm**  
**Board of Selectmen Room, 21 South Main Street**

**A. 5:15 PM – Call to Order**

**B. NEW BUSINESS:**

1. Title 5 Review  
Request for Proposal for a Regional Engineering Services Agent
2. FY20 Draft Budget
3. 2019 Local Board of Health Internship, Mass. Department of Public Health
4. 2019 Meeting Dates
5. 2019 Uxbridge Cleanup Day

**C. OLD BUSINESS:**

1. Peter Maloney, 43 South Main Street – Non-compliance with Order to Correct – Housing
2. Emergency Dispensing Site Drills and Training
3. Municipal Trash Program Update
4. Clark University Research Plan: Uxbridge Aquifer and Atlas Project Update
5. Discussion on current Private well regulations
6. Discussion on current Animal Keeping regulations

**D. ADMINISTRATIVE**

Approval of Meeting Minutes: 12/17/2018, 12/18/2018

**E. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**

**F. ADJOURNMENT**