



TOWN OF UXBRIDGE
Board of Health
21 South Main Street
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Posted by
Uxbridge
Town Clerk

AGENDA

**Board of Health Public Meeting/Hearing
Tuesday, December 18th, 2018 at 5:30 pm
Board of Selectman Room, 21 South Main Street**

A. 5:30 PM – Call to Order

B. NEW BUSINESS:

1. 82 Rifleman Way, Private Well Water Analysis, elevated iron and manganese
2. Discussion on current Private well regulations
3. Peter Maloney, 43 South Main Street – Non-compliance with Order to Correct – Housing
4. Discussion on current Animal Keeping regulations
5. MassDEP awarded Sustainable Materials Recovery Program Municipal Grant of up to \$136,500 for Wheeled Recycling Carts and up to \$195,000 in Pay-As-You-Throw Start-up Funds.
6. Emergency Dispensing Site Drills and Training scheduled January 17th (snow date January 24th)
7. Draft Annual Report for FY18
8. FY20 Draft Budget
9. Opening of Marijuana establishments as it relates to public safety

C. OLD BUSINESS:

1. Clark University Research Plan: Uxbridge Aquifer and Atlas Project
2. Municipal Vulnerability Project (MVP) Action Grant planning
3. Updates on Recycling and Sustainability Committee

D. ADMINISTRATIVE

Approval of Meeting Minutes: 6/14/18; 8/29/18; 10/16/18; 11/14/18

E. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

Meeting Minutes – 6/14/18; 8/29/18; 10/16/18; 11/14/18

F. ADJOURNMENT