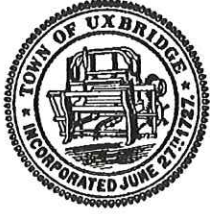


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TOWN OF UXBRIDGE
Board of Health
21 South Main Street
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Posted by
Uxbridge
Town Clerk

AGENDA

**Board of Health Public Meeting/Hearing
Monday, December 17th, 2018 at 5:30 pm
Board of Selectman Room, 21 South Main Street**

A. 5:30 PM – Call to Order

B. BUSINESS:

Joint Executive Session with PB, BOS, BOH, ZBA to discuss strategy with respect to litigation on the following cases:

- a. Richardson-North Corporation, et al. vs. Uxbridge Board of Health et al.; Case #1785CV00931
- b. Richardson-North Corporation, et al. vs. Uxbridge Board of Health et al.; Case #1785CV01647

C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

D. ADJOURNMENT