

NOV 8 '18 PM 3:50



TOWN OF UXBRIDGE  
Board of Health  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 X 8  
ddelannoy@uxbridge-ma.gov

Posted by  
Uxbridge  
Town Clerk

**AGENDA**

**Board of Health Public Meeting/Hearing  
Wednesday, November 14th, 2018 at 5:30 pm  
Board of Selectman Room, 21 South Main Street**

**A. 5:30 PM – Call to Order**

**B. NEW BUSINESS:**

1. Public Hearing (continued from 10/16) on Revisions to Board of Health Regulations, Article XVIII: Regulation Restricting the Sale of Tobacco Products
2. Public Hearing (continued from 10/16) on Revisions to Board of Health Regulation, Article XXIV: Regulation Prohibiting the Use of Tobacco and Marijuana Products in Workplaces and Public Places (formerly referred to as Environmental Tobacco Smoke Regulations)
3. Staffing Update
4. Emergency Dispensing Site Drills and Training
5. Schedule 2019 Meeting Dates
6. Termination of Administrative Consent Order for Green Acres Reclamation Project by MassDEP

**C. OLD BUSINESS:**

1. Clark University Research Plan: Uxbridge Aquifer and Atlas Project
2. Municipal Vulnerability Project (MVP) Action Grant planning
3. Updates on Recycling and Sustainability Committee
4. Flu Clinic counts

**D. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**

**E. ADJOURNMENT**