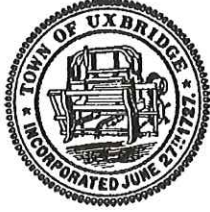


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TOWN OF UXBRIDGE  
Board of Health  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 X 8  
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Posted by  
Uxbridge  
Town Clerk

**AGENDA**

**Board of Health Public Meeting/Hearing  
Tuesday, October 16th, 2018 at 5:30 pm  
Board of Selectmen meeting Room, 21 South Main Street**

**A. 5:30 PM – Call to Order**

**B. NEW BUSINESS:**

1. Revisions to Board of Health Regulations, Article XVIII: Regulation Restricting the Sale of Tobacco Products
2. Revisions to Board of Health Regulation, Article XXIV: Regulation Prohibiting the Use of Tobacco and Marijuana Products in Workplaces and Public Places (formerly referred to as Environmental Tobacco Smoke Regulations)
3. Staffing Updates
4. Emergency Dispensing Site Drills and Training
5. Upcoming Flu Clinic, Tuesday, October 23 at Whitin School from 3-5pm
6. 0 Old Elmdale Development

**C. OLD BUSINESS:**

1. Clark University Research Plan: Uxbridge Aquifer and Atlas Project
2. Massachusetts Department of Public Health's Local Board of Health Internship
3. Greater Milford Community Health Network (CHNA 6) grant opportunity
4. Review of Emergency Planning status
5. Updates on Recycling and Sustainability Committee

**D. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**

**E. ADJOURNMENT**