



TOWN OF UXBRIDGE  
Board of Health  
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Aug 29 10 31 AM '18

Received by  
Uxbridge  
Town Clerk

**AGENDA**  
**Board of Health Public Meeting/Hearing**  
**Tuesday, August 7, 2018 at 8:00 am**  
**Fire Station Conference Room, 25 South Main Street**  
**Uxbridge, MA 10569**

**A. NEW BUSINESS:**

- 1) Municipal Vulnerability Preparedness program discussion**