



TOWN OF UXBRIDGE  
Board of Health  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 X 8  
ddelannoy@uxbridge-ma.gov

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Posted by  
Uxbridge  
Town Clerk

**AGENDA**  
**Board of Health Public Meeting/Hearing**  
**Thursday, June 14th, 2018 at 3:00 pm**  
**Board of Selectmen meeting room, 21 South Main Street**

**A. 3:00 PM – Call to Order**

**B. NEW BUSINESS:**

1. Local Board of Health Marijuana regulations - consideration of new regulation\*
2. Local Board of Health Tobacco regulations - proposed revisions to include vaping/e-cigarette and reconsider minimum age\*
3. Board of Health Administrative Assistant Job Description
4. Greater Milford Community Health Network (CHNA 6) grant opportunity
5. Medical Reserve Corps Restructuring – now “Greater Grafton” MRC
6. Drug Education and use of Community Host fee from Marijuana sales

**C. OLD BUSINESS:**

1. Review of municipal trash/recycling program status
2. Review of Emergency Planning status
3. 52 Buxton Street, Failed Title V, update on repair

**D. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**

**E. ADJOURNMENT**

*\*Proposed regulations will not be voted at this meeting. The Board of Health will vote as to whether to proceed or not and post a public hearing notice prior to voting revisions/adoption of new regulations relating to marijuana or tobacco.*