



TOWN OF UXBRIDGE  
Board of Health  
21 South Main Street  
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Posted by  
Uxbridge  
Town Clerk

**AGENDA**  
**Board of Health Public Meeting/Hearing**  
**Wednesday May 16, 2018 at 6:00 pm**  
**Board of Selectmen meeting room, 21 South Main Street**

**A. 6:00 PM – Call to Order**

**B. NEW BUSINESS:**

1. Discussion of Geothermal wells and regulation of same.
2. Discussion of Irrigation wells and regulation of same.
3. Title V compliance
4. Letter to 3 Buxton Street – septic failure
5. Review, approve and sign minutes of February 21, 2018, March 19, 2018, April 25, 2018 and May 7, 2018.

**C. OLD BUSINESS:**

1. Discussion of FY 19 Budget
2. Review of Green Communities status
3. Review of municipal trash/recycling program status
4. Review of Emergency Planning status

D.

**E. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**

**F. ADJOURNMENT**