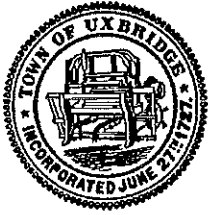


MAY 9 '18 PM 8:40



TOWN OF UXBRIDGE
Board of Health
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 X 8
ddelannoy@uxbridge-ma.gov

Posted by
Uxbridge
Town Clerk

AGENDA
Board of Health Public Meeting/Hearing
Wednesday May 16, 2018 at 6:00 pm
Board of Selectmen meeting room, 21 South Main Street

A. 6:00 PM – Call to Order

B. NEW BUSINESS:

1. Geothermal wells and regulating same.
2. Irrigation wells and regulating same.
3. Title V compliance
4. Letter to 3 Buxton Street – septic failure
5. Approve and sign minutes of February 21, 2018, March 19, 2018, April 25, 2018 and May 7, 2018.

C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

D. ADJOURNMENT