

TOWN OF UXBRIDGE

Board of Health 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600 X 8 ddelannoy@uxbridge-ma.gov WEN 2/18 PM 4/21

Posted by Uxbridge Town Clerk

REVISED AGENDA Board of Health Public Meeting/Hearing Monday, May 7, 2018 at 9:00 am Board of Selectmen meeting room, 21 South Main Street

- A. 9:00 AM Call to Order
- **B. NEW BUSINESS:**

Amendment to ARTICLE 6: REVOLVING FUND WARRANT ARTICLE

To address concerns of the Board of Selectmen, the Board of Health will discuss amending the warrant article on the floor at town meeting. Proposed amendment is for language to be inserted in the table under General Bylaws Article I, Section 2 "Authorized Revolving Accounts".

Municipal Vulnerability Project (MVP) letter of support

- C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD
- D. ADJOURNMENT