



TOWN OF UXBRIDGE  
Board of Health  
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APR 23 '18 PM 2:04

Posted by  
Uxbridge  
Town Clerk

**AGENDA**  
**Board of Health Public Meeting/Hearing**  
**Wednesday, April 25, 2018 at 3:00 pm**  
**Board of Selectmen meeting room, 21 South Main Street**

**A. 3:00 PM – Call to Order**

**B. NEW BUSINESS:**

1. Revolving Fund By-Law, warrant article for town meeting
2. Graduate student from Northeastern University to do internship with Uxbridge Board of Health
3. Reminder of Uxbridge Town clean-up activities, Saturday, April 28, 2018

**C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**

**D. ADJOURNMENT**