



TOWN OF UXBRIDGE
Board of Health
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 X 8
ddelannoy@uxbridge-ma.gov

Posted by
Uxbridge
Town Clerk

AGENDA
Board of Health Public Meeting/Hearing
Monday, March 19th, 2018 at 4:00 pm
Board of Selectmen meeting room, 21 South Main Street

A. 4:00 PM – Call to Order

B. NEW BUSINESS:

1. Kempton Rd. water testing by MassDEP
2. Richardson Wells & Pumps: requirements for collector of samples
3. Placeholder Marijuana Regulation
4. McCloskey School: review of air quality reports
5. Public Health Emergency Preparedness Region II request for funds

C. OLD BUSINESS:

1. Updates on Green Communities Application
2. FY 19 Budget
3. Emergency Planning
4. Local Health Profile
5. Approval of Meeting Minutes from February 21, 2017
6. Reminder: Uxbridge Clean-up Day scheduled for Saturday, April 28th

D. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

Recess until 5:30pm

E. 5:30 PM – EXECUTIVE SESSION

1. **Receive status update and consider ongoing strategy from Special Counsel relative to the following litigating matters:**
 - a) To discuss litigation strategy regarding Richardson-North Corporation, et al. vs. Uxbridge
 - b) Richardson-North Corporation, et al. vs. Uxbridge Board of Health et al.; Case #1785CV00931
 - c) Richardson-North Corporation, et al. vs. Uxbridge Board of Health et al.; Case #1785CV01647
 - d) Richardson-North Corporation, et al. vs. Uxbridge Planning Board et al.; Case # 1785CV00272
 - e) Richardson-North Corporation, et al. vs. Mark Wickstrom, Member of the Uxbridge Zoning Board of Appeals, et al.; Case # 17 MISC 000271
 - f) Immanuel Corp. vs. Uxbridge Zoning Board of Appeals, et al.; Case # 1785CV00765

F. ADJOURNMENT