

TOWN OF UXBRIDGE Board of Health 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600 X 8 ddelannoy@uxbridge-ma.gov

Posted by Uxbridge Town Clerk

AGENDA

Board of Health Public Meeting/Hearing Wednesday, December 20th, 2017 at 6:00 pm Board of Selectmen's meeting room, 21 South Main Street

A. 6:00 PM - Call to Order

B. <u>NEW BUSINESS:</u>

- 1. Revised Curbside Hauler Regulation (continued from Nov. 15, 2017 meeting)
- 2. Cornerstone Church request for temporary shelter approval
- 3. 2018 Priorities and Initiatives
- 4. FY 19 Budget
- 5. Annual Report
- 6. Forefront Solar Farm
- 7. McDonald's, 200 Quaker Highway Septic Complaint
- 8. Report from Recycling & Sustainability Committee
- 9. Public Information Requests

C. OLD BUSINESS:

- 1. 175 South St., ongoing soil importation project
- 2. 775 Millville Rd, open investigation of complaint
- 3. Report on Emergency Dispensing Site (EDS) Live Drill on December 6th
- 4. 9 Balm of Life Spring Rd report from recent site inspection
- 5. Approval of Meeting Minutes from November 15, 2017

D. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

E. ADJOURNMENT