



TOWN OF UXBRIDGE
Board of Health
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 X 8
ddelannoy@uxbridge-ma.gov

NOTED 5/17/17

Posted by
Uxbridge
Town Clerk

AGENDA
Board of Health Meeting
Wednesday, May 17, 2017 at 6:00 pm
Selectmen's meeting room, 21 South Main Street

- I. CALL TO ORDER- 6:00 PM**
- II. PUBLIC HEARING, SOIL IMPORTATION REGULATIONS**
- III. ARROWHEAD ACRES, DISCUSSION, ONE-DAY VENDOR**
- IV. FARMERS MARKET PERMITS & FEES**
- V. RECYCLING AND REFUSE GRANTS & RESOURCES**
- VI. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**
- VII. ADJOURNMENT**