



**TOWN OF UXBRIDGE**  
**Board of Health**  
**21 South Main Street**  
**Uxbridge, MA 01569-1851**  
**508-278-8604**  
**Board.Health@uxbridge-ma.gov**

REVISED

FEB 16 '17 PM 3:57

Posted by  
Uxbridge  
Town Clerk

**AGENDA**  
**Board of Health Meeting**

WEDNESDAY, February 22, 2017 at 5:00 PM  
UXBRIDGE POLICE STATION  
275 Douglas Street, Uxbridge MA

Authorized Signature: \_\_\_\_\_

**I. EXECUTIVE SESSION**

1. Board of Health members will be attending the Board of Selectman Meeting to participate in the Executive Session – MHA Counsel/Special Counsel – discuss process/next steps/strategy litigation matters.

**II. ADJOURNMENT:**