

# TOWN OF UXBRIDGE Board of Health 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600 X 8 ddelannoy@uxbridge-ma.gov

Posted by Uxbridge Town Clerk

# **AGENDA**

Board of Health Meeting Tuesday, October 18<sup>th</sup>, 2016 at 7:00pm Board of Selectmen's Meeting Room Town Hall, 21 So. Main St., Uxbridge, MA

### **New Business**

- Appointment of Barn & Animal Inspector
- Appointment of Food Inspector
- Rockmeadow Road Extension
- Discussion on Board of Health Fee Schedule
- Discussion of 53G funds for engineer review

### **Old Business**

### Minutes

• Review and approval of minutes

# **Resident's Concerns**

Any other business that may lawfully come before the Board of Health