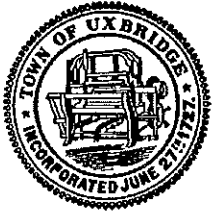


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TOWN OF UXBRIDGE
Board of Health
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 X 8
ddelannoy@uxbridge-ma.gov

**Posted by
Uxbridge
Town Clerk**

AGENDA

Board of Health Meeting
Wednesday, September 21, 2016 at 7:00 pm
Selectmen's Meeting Room
Town Hall, 21 So. Main St., Uxbridge MA

Old Business:

New Business:

Administration:

- **Inspection schedule for reflexology, massage and body art establishments**
- **Signature lines for issued BOH permits – Consideration of authorized agent signature**
- **MAHB Certificate Program November 5th and November 12th**
- **Staffing. Discussion on hours of Health Agent**
- **Increased FY17 Budget Request**
- **Hiring of Barn & Animal Inspector**

Minutes

- **Review and approval of minutes**

Resident's Concerns

Any other business that may lawfully come before the Board of Health