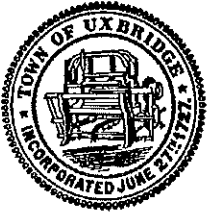


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TOWN OF UXBRIDGE
Board of Health
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8604
Board.Health@uxbridge-ma.gov

Posted by
Uxbridge
Town Clerk

AGENDA

Board of Health Meeting
Wednesday, October 21, 2015 at 6:30 pm
Selectmen's Meeting Room, 21 South Main St., Uxbridge MA 01569

Resident's Concerns – 6:30 – 6:45 pm

Old Business:

New Business:

Minutes:

Review and approve minutes of **5/20/2015** and **8/19/2015** and **9/16/2015**

- Wenona Boucher – presentation – application of Bio solids at 685 Chocolog Road – hay fields
- Report of activities – James Malley, Septic Engineer
- Report of activities – Joan St. Andre, Food Inspector
- Report of activities – Maggie Walsh, Barn & Animal Inspector, Quarantine, Rabies suspect animals.

Any other business that may lawfully come before the Board of Health