



TOWN OF UXBRIDGE  
Board of Health  
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Posted by  
Uxbridge  
Town Clerk

**AGENDA**

Board of Health Meeting  
Wednesday, September 16, 2015 at 6:30 pm  
Selectmen's Meeting Room, 21 South Main St., Uxbridge MA 01569

**Resident's Concerns** – 6:30 – 6:45 pm

**Old Business:**

**New Business:**

**Minutes:**

Review and approve minutes of **5/20/2015** and **8/19/2015**

- Discussion and vote on recommendations to appointing per diem Health Agent and per diem Housing Inspector.
- Report of activities – James Malley, Housing Inspector and Septic Engineer
- Report of activities – Joan St. Andre, Food Inspector
- Report of activities – Maggie Walsh, Barn & Animal Inspector, Quarantine, Rabies suspect animals.

**Any other business that may lawfully come before the Board of Health**