CONSERVATION COMMISSION

Town of Upton



Massachusetts

1 Main ST, BOX 9 UPTON, MASSACHUSETTS 01568

508-529-6286 concomm@upton.ma.us

Meeting Minutes - Wednesday 11/28/12

To: Members of Upton Conservation Commission

cc: Kelly McElreath, Town Clerk

From: Denise Smith, Administrative Assistant

Members Attending:

Chris Scott, Mike Penko, Marcella Stasa, Scott Heim, Alan Miano, Tom Jango and Sandy Lajoie

7:30 PM 31 Elm St J. Jones

- New owner purchased property and has renovated and increased the number of bedrooms. He recently learned that his deed has a restriction for 2 bedrooms because of the septic/leach field. Con Com's issue is to ensure that the septic is away from the wetlands and that it works w/o causing any problems to the wetlands.
 Suggest that he review the Title 5 variance from 2001 and have the system tested to ensure it will handle an
- increased capacity. An NOI was filed 311-0443.

7:55 PM Stormwater Regulations

- Discussion of the fees could be used to pay some of the Agent's salary/wages.
- BOS need to review & approve.

8:00 PM Forestry Management Plan

- Waiting to hear from BOS as to when we can meet w/ them.
- Will hold off on the public hearing until January.

8:05 General Items

Meeting Minutes – from 11/13/12 next meeting.

Website

- AM has been updating; will put Forestry Management Plan on once we've met w/ the BOS.
- DS has put meeting minutes on new site.
- MP has suggested we add "Pratt Pond Ice-Out" info.

OSC/LSC

- Fence will be installed at the SWF pasture on Monday 12/3/12.
- Mowing fields at Stefans land this weekend; this is done to cut back the invasive plants.
- Looking to have a rotation of mowing fields.

Green Communities – additional edits made to draft letter to be sent to the BOS.

Upton State Forest - Southboro Rd bridge OOC is still open.

Motions

- To recommend the following people to the Land Stewardship Committee - 2nd & Approved: Marcella Stasa Scott Heim Mike Penko Mathew Bachtold Cathy Taylor Bill Taylor

To allocate General Expense funds (\$4600) as follows - 2nd & Approved:
\$2500 - Expense
\$1500 - Land Maintenance
\$300 - Open Space
\$300 - Land Stewardship

Finances

- Current vouchers signed.

8:50 PM Meeting Adjourned to basement file room to continue work on records project.

Minutes approved on _____