

## assachusetts

5 6 7 Meeting Minutes of November 13, 2007 Upton Town Hall, main floor, 1 Main Street 8 Location: 9 Present: Chairman Marsha A. Paul, Selectman Robert J. Fleming, Selectman 10 Kenneth E. Picard and Administrative Clerk Karen L. Varney, 11 12 The meeting was called to order at 7:30pm with the Pledge of Allegiance. 13 14 Videotaping provided by Jonathan Miguel, Cable TV Access Provider. 15 16 Appropriation Treasury Warrant No. 20e in the amount of \$225,071.99 was signed. 17 Payroll Treasury Warrant No. 20P in the amount of \$59,840.00 was signed. 18 19 The Board of Selectmen welcomed the Cemetery Commissioner Chairman 20 William H. Sadler and Members Richard L. Randall and Robert R. Richard. Both the 21 22 Selectman and the Commissioners presented a Plaque for Recognition of service to Carl Porter who retired last month after forty-years of service to the Town of Upton. Mr. 23 Porter's family was present and thanked everyone for the honor. 24 Chairman Paul asked the Commissioners about the need for additional land and 25 if they have come up with any possibilities. Chairman Sadler stated they only have 26 enough land for about five more years and stressed the need to move forward in finding 27 28 suitable land. Chairman Paul talked about Town owned land, specifically the Peppercorn Hill property. Selectman Fleming asked that the Administrative Assistant Jim Bates 29 prepare an inventory of land owned by the Town for the Commissioners to review and 30 return back to the Board for further investigation. The Board thanked the 31 Commissioners for their hard work. 32 33 Marcella Stasa, Chairman of the Upton Land Stewardship Committee came 34 before the Board and presented them with the Land Stewardship Plan for the former 35 Stefans Farm property, which was purchased by the Town in 2003. The comprehensive 36 report included a three-phase implementation plan with proposed timelines. A number of 37 projects have already been undertaken to maintain the property. Immediate goals are to 38 construct a parking lot, place signage and establish a loop trail. Further expansion may 39 include a fitness trail, sledding area, picnic tables, tennis courts and a playground. 40 41 The Board was pleased with the report and supported the Committee going forward with their plan. A public hearing is scheduled for November 19, 2007 at Nipmuc 42 High School. The Selectmen thanked Marcella and the Committee Members for their 43 effort. The complete report can be reviewed at the Town Clerk's office and the Library. 44

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45	Regarding the Plans for Open Space and the Recreation Commission, the Board
46	asked that the Administrative Assistant Jim Bates contact them for a status report.
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48	FYI:
49	Email Re: drainage issue at 44 Grafton Rd. (DPW Director's recommendation manuated)
50	requested).
51	Rural Development Community Programs - Direct Loans. (Cc: FinCom & Treasurer /
52	Collector)
53	RBC Dain Rauscher Account Statement.
54	Report from Treasurer / Collector Ken Glowacki Re: Vacation and sick time.
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56	In other matters, Selectman Fleming inquired about the Agreement for John Zakian,
57	the Grant Writer applicant and asked that the Administrative Assistant Jim Bates follow
58	up with Town Counsel on their review of this agreement.
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59	Discussion valative to vacation and side time accorded a request from Calestman
60	Discussion relative to vacation and sick time accrual, a request from Selectman
61	Fleming that the Personnel Board be contacted and to ask if they would conduct an
62	Employee Forum to field questions from the employees about the Towns Personnel By-
63	laws. Also have the Insurance Coordinator, Jim Bates and the Town Accountant Bob
64	Perkins present for questions concerning insurance and payroll. The Board of
65	Selectmen would also like to attend if possible.
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67	Regarding the upcoming holidays, the Selectmen discussed granting time off to
	the employees.
68	the employees.
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70	Motion # 1
71	Chairman Paul motioned to grant to all Town Employees the Friday after
72	Thanksgiving off and either the Monday before Christmas or the Monday before New
73	Years off. All Public safety personnel are to see their Supervisor's for equal time off.
74	Seconded by Selectman Fleming, unanimous by Selectman Picard.
75	,
76	Mail:
	1. Copy of a correspondence Re: Rockwood Meadows to the Planning Board from
77 70	
78 70	Kopelman & Paige. (The BOS agrees with verbiage Re: Lease: proportionate basis. It was
79 80	asked that the Administrative Assistant contact Town Counsel to ask why this process has been so difficult and costly to the builder).
81	<ol> <li>Notice of filing and Public Hearing from Department of Public Utilities on Neuropher 20, 2007</li> </ol>
82	November 20, 2007.
83	3. Copy of a note to Chief Stockwell wishing him a good retirement.
84	4. Letter from Dave Adams, Chairman Recreation Commission Re: Outdoor ice rink
85	at Memorial School. (The Administrative Assistant to contact Fire Chief Michael Bradford and
86	ask that a tanker be filled with pond water for the ice rink purpose).
87	5. The Beacon
88	6. Violation notices sent from the Code. (Warnings are consistent before action is taken).
89	7. Annual test of the Fire Alarm system at the Town Hall.
90	8. Letter from an Upton resident Re: Cell tower service.
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The Warrant for the Special Town Meeting on December 4, 2007, was reviewed 92 93 and modified. Article 2, 7, 10 and 14 to 16 was eliminated. This Warrant will be formally posted on Friday, November 16, 2007. 94 95 Chairman Paul noted that the Planning Board was meeting this evening 96 regarding the cell tower matter. Selectman Fleming asked if anyone was interested 97 in working on a by-law revision for the Cell Tower to send a letter of interest. 98 Selectman Picard added that the letter of interest should be directed to the Planning 99 Board. 100 101 Selectman Fleming stated the Board received a correspondence from Board of 102 Assessor Chairman Charles Marsden and according to his calculations; the levy limit 103 has been exceeded by \$100,000.00. 104 105 Motion # 2 106 Selectman Fleming Motioned to approve the amount of \$3,010.00 from the 107 William Knowlton Trust fund, for the purpose of funding the cost for repair of the Town 108 Hall fire alarm main panel box and to replace the Town Hall access ADA door (back 109 entrance). Seconded by Selectman Picard, unanimous by Chairman Paul. 110 111 Discussion took place relative to additional revenue for the Town by looking at 112 the Town's overall fee structure, Chairman Paul ask that the Administrative Assistant Jim 113 Bates prepare a letter from the Board to all Departments, asking for a comparison with 114 the Town of Upton's fees with other compatible Towns. Relative to water rates. 115 Selectman Picard discussed the possibility of inviting private entities in for an 116 informational meeting. Selectman Fleming will forward a contact name to the 117 Administrative Assistant to follow up. 118 119 Motion # 3 120 At 8:42pm Selectman Fleming motioned to enter into Executive Session under 121 M.G.L. Chapter 39, s23B, exception #3. Seconded by Selectman Picard, unanimous by 122 Chairman Paul. 123 124 Poll taken: Marsha Paul "I', Bob Fleming "I", Ken Picard "I". 125 The Board will adjourn their regular meeting, upon conclusion of Executive 126 127 Session. 128 Respectfully submitted, 129 130 Karen L. Varney, Administrative Clerk 131 132 133 134 135