Town of

Motion # 1

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### Meeting Minutes of October 23, 2007

**Present:** Chairman Marsha A. Paul, Selectman Robert J. Fleming, Selectman Kenneth E. Picard and Administrative Clerk Karen L. Varney,

**Location:** Upton Town Hall, main floor, 1 Main Street The meeting was called to order at 7:00pm.

At 7:01pm Chairman Paul gaveled to enter into Executive Session under M.G.L. Chapter 39 §23B, exception #3.

Poll taken: Marsha Paul "I", Robert Fleming "I", Ken Picard "I".

The Board will reconvene their regular meeting upon completion of Executive Session.

At 7:38pm the Board reconvened their regular meeting.

The Pledge of Allegiance was recited. Videotaping provided by Jonathan Miguel, Cable TV Access Provider.

The meeting began with the Board welcoming the Town Manager Assessment Committee members, John Robertson, Jr., Joan Scribner, Richard Desjardins and Michael Bravo. Member Robert Miller was unable to attend the meeting. The Committee was set up in order to study the need for a Town Manager form of Municipal Government. John Robertson gave a summary of the fifty-six-page report specifically reviewing page 5, section 8, Recommendations. Well organized with detailed research, the report was completed with twelve committee meetings. Chairman Paul looks forward to reviewing the report and thanked the Committee members for a great job. Selectman Fleming and Selectman Picard also gave accolades to the members and commented that they completed this report in 12 meetings.

A Town Manager Search Committee will need to be formed and Chairman Paul indicated the Board might call upon the same Committee members.

Appropriation Treasury Warrant No. 17e in the amount of \$145,187.32 was signed.

Payroll Treasury Warrant No. 17P in the amount of \$72,752.27 was signed. Refund Warrant No. 17r in the amount of \$1,378.04 was signed.

Selectman Fleming motioned to approve the *regular* meeting minutes of October 2, 2007 (w/minor change on pg 2), seconded by Chairman Paul, unanimous by Selectman Picard.

#### Motion # 2

Selectman Fleming motioned to approve the *Executive Session* (149 Main St) meeting minutes of October 2, 2007, seconded by Chairman Paul, unanimous by Selectman Picard.

#### Motion #3

Selectman Fleming motioned to approve the *Executive Session* (B. Perry) meeting minutes of October 2, 2007), seconded by Chairman Paul, unanimous by Selectman Picard.

#### Motion # 4

Selectman Fleming motioned to approve the *Executive Session* (Pleasant St) meeting minutes of October 2, 2007, seconded by Selectman Picard, unanimous by Chairman Paul.

#### Motion #5

Selectman Fleming motioned to approve the *regular* meeting minutes of October 9, 2007, seconded by Selectman Picard, unanimous by Chairman Paul.

#### Motion #6

Selectman Fleming motioned to approve the *Executive Session* (Grievance) meeting minutes of October 9, 2007, seconded by Selectman Picard, unanimous by Chairman Paul.

#### Motion #7

Selectman Fleming motioned to approve the *Executive Session* (UDG) meeting minutes of October 9, 2007, seconded by Selectman Picard, unanimous by Chairman Paul.

#### Motion #8

Selectman Fleming motioned to approve the *regular* meeting minutes of October 15, 2007 seconded by Selectman Picard, unanimous by Chairman Paul.

#### Motion #9

Selectman Fleming motioned to approve the *Executive Session* (DPW) meeting minutes of October 15, 2007, seconded by Selectman Picard, unanimous by Chairman Paul.

#### Motion # 10

Selectman Fleming motioned to approve the *Executive Session* (149 Main St) meeting minutes of October 15, 2007, seconded by Selectman Picard, unanimous by Chairman Paul.

Next on the agenda, the Board scheduled an open meeting at 8:00pm to discuss the water emergency the Town is facing and had requested specific departments to attend. Members of the Finance Committee, Board of Health, Collector / Treasurer, Town Accountant, Water / Wastewater Superintendent, Upton Fire Chief, EMS Director and DPW Director attended the meeting. Representative George Peterson, Jr. was also in attendance. A number of concerned citizens were present.

Chairman Paul began by updating the residents on the water crisis. Last Tuesday the Town experienced a malfunctioning water pump at the West River pumping station that caused the pumping station to shut down. The original pump installer arrived at the site and proceeded to remove the pump and motor which took two days and it clearly was a difficult task. The emergency water interconnection with the Town of Grafton was initiated. Chairman Paul thanked them for their assistance along with the DEP who has also been a big help.

Water / Wastewater Superintendent Ron SanSouci informed the citizens that he is expecting delivery of the needed parts by tomorrow (October 24<sup>th</sup>) or Thursday. As soon as the parts arrive, they will be installed and if all goes well, the pumping station will be operational on Friday. Chairman Paul stressed the need to conserve water.

To compound the situation, a water break occurred on Thursday (October 18<sup>th</sup>) at the corner of Main and Plain Street, making this the 3<sup>rd</sup> break in the past few months on Main St.

Representative Peterson noted that there is no State Grant money but there's a good chance that the Department of Agriculture might have a Rural Development Program that could help with this funding and continued by saying at least, the Town should be able to obtain a low interest loan. Chairman Paul stressed the need to move quickly to set up this meeting with Rural Development.

The Board had an emergency meeting on Thursday to discuss the process of moving forward with a plan. The Board, noting the best way to go, welcomed Selectman Picards' suggestion of getting a quote for bid purposes. Tata & Howard and Weston & Sampson will be contacted this week and will be asked to submit a budgetary quote for engineering bid purposes.

Selectman Fleming informed the citizens that the Board has been proactive in taking the necessary steps to insure the Town has ample water. The Board has been actively working on a third water source for the Town, however this is two-years minimum away from fruition. The dilemma, stated Selectman Fleming is that these breaks cost in the range of \$30,000.00 to \$40,000.00. The Board has brought this issue before the Town with no success.

We need the support of the Boards and the citizens, stated Chairman Paul, noting that the cost of the water pipe replacement is in the \$1.3 mil figure. Discussion of a prop 2.5 override and if passed, would equate to about \$40 per year, per homeowner.

Finance Committee Co-Chair sees the problem with Articles not passing on Town meeting floor, is the lack of communication. The homework must be done and properly presented with all the facts at Town meeting. Board of Health member Rick Binaco said the citizens have to understand the added value to the community.

The Board took questions from citizens. In put was given by Water /Wastewater Superintendent Ron SanSouci who told the Board that the West River Pumping station

pumps 300 gallons a minute, with Glen Ave station pumping 150 to 200 gallons a minute. He added that water chlorination testing is done on a daily basis with additional testing once a month.

On the request of Selectman Picard, Chairman Paul called a recess at 8:37pm. At 8:40pm the regular meeting came back in session.

Representative Peterson stated that he would help to file legislation that could generate a large amount of revenue, in leftover lottery funds from fy04-06 but would need the support of the area Towns.

In closing the discussion, Selectman Picard said the plan is, the Board of Selectmen will take charge. We will all work together to get this problem addressed. Chairman Paul told the residents, there would be better communication. The Board thanked everyone for coming and providing input.

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#### Confidential material reviewed:

- ⇒ Email dated October 11<sup>th</sup> from Kopelman & Paige Re: Drainage issues.
- ⇒ Copies of a correspondence (dated: Oct 10<sup>th</sup> & 16<sup>th</sup>) from Kopelman & Paige Re: Governor's Landing.
- ⇒ Memorandum from Chief Stockwell dated October 5, 2007.

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#### FYI:

- Public Hearing Notice from the Town of Hopkinton (Rockwood Meadows, October 29<sup>th</sup>.
- Copy of a letter to the Planning Board from Kopelman & Paige Re: Rockwood Meadows. (Verbiage Re: Costs need to be looked at. Selectman Fleming will speak with a Planning Board member about BOS concerns. Chairman Paul expressed an Interest in attending a Planning Board meeting however they meet on Tuesday evenings as well).
- Tax Rate Recap information from Board of Assessor Chairman Charles Marsden. (setting tax rate about 6 weeks away)
- RBC Dain Rauscher Account Statement.
- Tata & Howard, Glen Echo Booster Pump Station: Aged Invoicing.

#### Mail:

- Letter of Engagement for Consulting Services (Grant Writer) from John Zakian.
- 2. Petition to Repeal 40B.
- 3. Letter to a Main Street resident Re: Notice of Violation.
- 4. FY08 Community Preservation State matching Grant for Upton: \$251,203.00.
- Memorandum from Chief Bradford Re: Personnel recognition and Upton Fire Department recognized by the Residential Fire Safety Institute.
- 6. Halloween Parade on October 31<sup>st</sup> at 6pm beginning at the VFW, sponsored by Upton Fire and EMS Association
- 7. Request for an appointment to the CPC from AL Holman.
- 8. Quarterly payment schedule received from District Treasurer, Barbara A. Auger, BVRSD.

9. Thank you letter from scholarship recipient Eric Dorenzo.

In regard to the letter of Engagement for Consulting Services, drafted by Grant Writer candidate John R. Zakian, it is the Boards recommendation that this be sent on to Town Counsel for review and if preferred by the Selectmen, Town Counsel will be directed to draft an agreement.

Selectman Picard spoke to the Administrative Clerk, Ann Perkins in Town Accountant's office who informed him that there is \$1.1 mil dollars available in the CPA (Community Preservation Account) fund. An additional \$251,203.00 in matching funds will be forthcoming this month from the DOR.

#### Motion # 10

Selectman Fleming motioned to approve the Upton Fire & EMS Association sponsoring a Halloween parade on October 31<sup>st</sup> at 6:00pm starting at the VFW parking lot and ending at the Fire & EMS Headquarters. Seconded by Selectman Picard, unanimous by Chairman Paul.

#### Motion # 11

Selectman Picard motioned to appoint Alfred C. Holman as a member of the Community Preservation Committee until May 2009. Seconded by Selectman Fleming, unanimous by Chairman Paul.

At about 9:15pm, Chairman Paul gaveled to enter into another Executive Session under M.G.L. Chapter 39, § 23B Exception 1 & 3.

Marsha Paul "I", Robert Fleming "I', Ken Picard "I".

The Board will reconvene their regular meeting upon completion of Executive Session.

9:55pm the Board reconvened their regular meeting.

At 9:56pm, Chairman Paul gaveled to enter into another Executive Session under M.G.L. Chapter 39, § 23B Exception #6.

Marsha Paul "I", Robert Fleming "I', Ken Picard "I".

The Board will reconvene their regular meeting upon completion of Executive Session for adjournment.

The Board reconvened their regular meeting at 10:09pm.

#### Motion # 12

Selectman Fleming motioned to adjourn the meeting at 10:10pm. Seconded by Selectman Picard, unanimous by Chairman Paul.

225 Respectfully submitted,

Karen L. Varney, Administrative Clerk