Board	of	Selectmen
DOCTO	0 ±	00100000000

Town	of	Uptc



## assachusetts

Meeting Minutes of June 26, 2007

7 8 **Present:** Chairman Marsha A. Paul. Selectman Kenneth E. Picard and Administrative 9 Clerk Karen L. Varney, (Selectman Robert J. Fleming, was not in attendance). 10 11 Location: Upton Town Hall, main floor, 1 Main Street 12 13 The meeting was audio taped by the Board and videotaped by Jonathan Miguel, 14 Cable TV Access Provider. 15 16 The meeting was called to order at 7:35pm. The Pledge of Allegiance was 17 recited. 18 19 Selectman Paul noted to the community that the Board is on their summer 20 meeting schedule and therefore will not be meeting next week. The next scheduled 21 22 meeting is posted for July 10, 2007. 23 The Board held on approving the Meeting minutes of May 29<sup>th</sup> and June 19<sup>th</sup> until 24 Selectman Fleming has had a chance to review them. 25 26 Appropriation Treasury Warrant No. 52e in the amount of \$35,962.73 was signed. 27 28 Payroll Treasury Warrant No. 52P in the amount of \$73,163.65 was signed. Refund Warrant No. 52r in the amount of \$2,858.94 was signed. 29 30 Mr. Dick Designations was scheduled to give a summary of the Mass Electric pole 31 status to the Board this evening, however this will be rescheduled to another date. 32 33 34 Confidential Material reviewed:  $\Rightarrow$  Correspondence from K&P Re: Governor's Landing 35 ⇒ Copy of a letter to EMS Director Brian Kemp dated June 7<sup>th</sup> (the Board would like to 36 review the previous letter sent to Director Kemp). 37  $\Rightarrow$  Petition: B. Perry (see also letter from Town Counsel dated June 12, 2007) 38 39 FYI's Reviewed: 40  $\Rightarrow$  Noble Vista, LLC Motion to reconsider ruling. 41 42  $\Rightarrow$  RBC Dain Rauscher account statement (May 1-31). ⇒ RBC Confirmation notices Re: Transactions (additional transactions on file in the BOS 43 44 office)

1

45	$\Rightarrow$ Memorandum from Town Clerk Kelly McElreath Re: Local Community Housing
46 47	Partnership Committee (LCHPC) (Selectman Picard will serve on this Committee until someone steps forward).
48	$\Rightarrow$ Email from Steve Wallace Re: Grants (Meeting was set up with Mr. Wallace for July 10 <sup>th</sup> )
49	Grant writer applicants will be called for interviews).
50	$\Rightarrow$ Request from Comcast Cable who is sponsoring a charity Motorcycle Ride
51	through Upton into Shrewsbury. (Approved by the BOS. Copied to Chief Stockwell for his
52	input).
53	$\Rightarrow$ Correspondence from Tata & Howard dated June 12 <sup>th</sup> Re: Water Conservation
54	Grant Program.
55	$\Rightarrow$ Memorandum from Director Soma (A meeting will be set up with Director Soma)
56	1. Dated June 11 <sup>th</sup> Re: Amendment No 3, Mechanic & North St water main & Reporter Pump Station
57 58	Booster Pump Station. 2. Bond Reduction ( <i>Per BOS, hold in place for 1 year</i> ).
58 59	3. Pearl Street Water Tank (ok to release funds if approved by Director Soma).
60	$\Rightarrow$ Town Manager Assessment Committee's 1 <sup>st</sup> meeting, Thursday, June 28 <sup>th</sup>
61	$\Rightarrow$ Code Enforcement Dept. Inspectors: May Mileage Sheets.
62	$\Rightarrow$ Copy of a memorandum from Planning Board to the Town Clerk Re: Proposed
63	Open Space Residential Development Zoning Bylaw.
64	$\Rightarrow$ Appointment by the Planning Board to the LCHPC Anthony Cervassi.
65	$\Rightarrow$ Copy of an Email from Fred Ruland to the DEP Re: Shining Rock. (Chris Scott
66	overseeing the matter).
67	
68	In the discussion relative to grants etc, Chairman Paul informed the Board that she
69 70	is volunteering to serve on the Enterprise Fund Committee and has collected the names of three individuals who also expressed an interest in volunteering. This Committee will
70 71	be formed at the Board's meeting on July 10 <sup>th</sup> .
72	be formed at the Board o mooting of only to .
73	Chairman Paul noted the correspondence from Tata & Howard in reference to
74	the Water Conservation Grant Program and asked that the office follow up with Director
75	Soma and Mr. SanSouci in submitting this application by July 18 <sup>th</sup> . The Board will
76	provide the necessary help if needed.
77	
78 70	Jim Bates, Jr., Aquatic Weed Control Committee member, came before the
79 80	Board to give them an update of the status of the Pratt Pond, water weeds control and shore line overgrowth. Mr. Bates stated his Committee has no funding for this purpose
80 81	and has stressed to the Board the importance of treating at least the targeted areas of
82	the Pond. A proposal of just over \$3,500.00 was submitted and Mr. Bates inquired
83	about financial consideration. Selectman Picard asked if the Committee has a long-term
84	plan? Mr. Bates answered no, but mentioned a process of a "draw down". Chairman
85	Paul said she stated earlier in the year that she would find funding for this purpose and
86	therefore asked for a motion.
87	

88	Motion # 1
89	Selectman Picard motioned to approve funding for the purpose of weed control at
90	Pratt Pond from the appropriate Risteen fund in the amount not to exceed \$4,000.00.
91	Majority vote of the Board by Chairman Paul.
92	
93	Selectman Picard suggested adding a line item perhaps within the DPW / Parks
94	budget. He continued by saying he had a conversation with Chief Stockwell relative to
95	the shoreline vegetation that is taking over. It was discussed that possibly the Parks
96	Department, Conservation Commission and Mr. Bates, meet to discuss ways to remove
97	this vegetation.
98	
99	Chairman Paul commented on the Playground Dedication Ceremony that took
100	place for Moe Capistran Sunday, and the great picture featured in the Tuesday addition
101	of the Milford Daily news.
102	
103	Mail packet reviewed.
104	
105	The Board spoke of scheduling the Town Meetings in advance (every quarter) for
106	better planning thus working around each Departments schedule. This will make the
107	submittal of Articles more efficient. Selectman Picard suggested perhaps a theme for
108	the (Articles) Town Meetings. The Administrative Clerk will work on a proposal
109	contacting the necessary parties, i.e., Town Clerk, Moderator and Finance Committee.
110	
111	Reminders:
112	$\Rightarrow$ No Selectmen's meeting next week. Next scheduled meeting: July 10 <sup>th</sup> .
113	
114	
115	Motion # 2
116	Selectman Picard motioned to adjourn the meeting at 8:25pm. Majority vote by
117	Chairman Paul.
118	
119	Respectfully submitted,
120	
121	Karen L. Varney, Administrative Clerk
122	
123	
124 125	