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Town of Upto

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Meeting Minutes of March 25, 2008

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9 Location: Upton Fire and EMS Headquarter, 2nd Floor Training room.

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Present:

Chairman Marsha A. Paul, Selectman Robert J. Fleming, Selectman Kenneth E.

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Picard and Administrative Clerk Karen L. Varney,

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The meeting was called to order at 7:30pm with the Pledge of Allegiance. Videotaping provided by Jonathan Miguel, Cable TV Access Provider.

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Appropriation Treasury Warrant No. 39e in the amount of \$704,970.87 was signed.

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Payroll Treasury Warrant No. 39P in the amount of \$68,274.12 was signed. Refund Warrant No. 39r in the amount of \$3,377.00 was signed.

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Motion # 1

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Selectman Fleming motioned to approve the meeting minutes of March 18, 2008, Seconded by Selectman Picard, unanimous by Chairman Paul.

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Motion # 2

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Selectman Fleming motioned to approve the Executive Session (Police Chief candidate) meeting minutes of March 18, 2008, Seconded by Selectman Picard, unanimous by Chairman Paul.

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Motion # 3

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Selectman Fleming motioned to approve the Executive Session (Local 3338A) meeting minutes of March 18, 2008, Seconded by Selectman Picard, unanimous by Chairman Paul.

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Motion # 4

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Selectman Fleming motioned to approve the Executive Session (COA Director's grade level) meeting minutes of March 18, 2008, Seconded by Selectman Picard, unanimous by Chairman Paul.

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Selectman Picard wished to acknowledge two Nipmuc Regional Middle / High School students, Dan Rogers and Patrick Riley for their participation in a fundraiser for the ALS race and thanked them for their work in the community.

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BOS/mm

The Town of Upton received the 2008 E-Government Award for posting all key government records on its website. Chairman Paul thanked Town Clerk Kelly McElreath.

The Board welcomed Michael Gorman of Gorman Richardson Architects in Hopkinton. Mr. Gorman, an Upton resident, gave a brief summary of his employment with Gorman Richardson Architects. The purpose of his visit is to discuss a few concepts for brining new life to the Town Hall by restoring full function and ADA / AAB compliance and accessibility. By investing the funds required, the Town Hall will serve the community for an additional fifty-years. He spoke of the existing structure, which has a total of seven separate levels, which makes access difficult. In addition, he noted the lower level, which has a lot of unutilized space, i.e. large boiler room, fuel storage and a maze of offices. In his well-detailed presentation, Mr. Gorman spoke of adding an elevator, additional egresses and relocating offices during the construction phase. It was noted by Selectman Picard that Mr. Gorman prepared these drawings and the scope of work process at no charge to the Town. Selectman Picard said that if the Board decides to move forward with a more detailed plan, Mr. Gorman should be compensated. The Board agreed. The drawings and information will be available to the public in the Board of Selectman's office and the Town Clerk.

Also, Michael Gorman was asked to evaluate an area at the COA on Centennial Court and give a proposal for insulation work that would improve energy costs. A detailed proposal including description of services, schedule and terms and conditions were submitted to the Board. They will review the full document and possibly make a motion at their April 1st meeting. Chairman Paul commented that perhaps the owner of the building would assist with some of the costs.

Motion # 5

At 8:02pm Chairman Paul motioned to enter into Executive Session under M.G.L. Chapter 39, § 23B, exception # 3, to have a discussion with the Police Chief candidate, Police Sergeant Michael J. Bradley, Jr. Seconded by Selectman Picard, unanimous by Selectman Fleming.

The Board will reconvene their regular meeting upon completion of the Executive Session. Poll taken: Marsha Paul "I", Robert Fleming "I" Ken Picard "I".

At 8:36pm the Board reconvened their regular meeting.

On the agenda for 8:30pm, was to update the citizens relative to the Grafton and Upton Railroad. Chairman Paul began by addressing the twenty-plus residents who came to talk about their displeasure with this railroad becoming active. She noted that she has done a lot of research and has spoken with a number of individuals, including one of the owners, Jon Delli Priscoli, who purchased 50% of the railroad in January. Chairman Paul gathered the facts and wanted to clear up any misinformation. The railroad will happen, it has been active and there is nothing the Town can do to prevent it. Conservation Commission Chairman Chris Scott attended the meeting and told the residents that the owners must comply with wetlands by-laws and file any appropriate NOI.

BOS/mm

Chairman Paul informed the residents that the railroad is a class 1 rail, which limits the speed to 10 to 20 mph. Residents; say their property values will plummet. Residents noted safety concerns and the need to keep in touch with the local representatives. When speaking with Mr. Priscoli, Chairman Paul said as soon as he has a plan, he would come before the Board to update them. He wants to work with the Town. The Board of Selectmen will contact the owner regarding a timeline to come before them. Information can be posted on the web and Chairman Paul will speak with Town Clerk Kelly McElreath. The Board and will keep the community informed, it's important to monitor the situation and get all the facts.

Project list reviewed by the Board:

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- Main St water main: J. Bates working with Pare Corp.
- Town Manager Forum: 4/8/08 meeting with the Board. Town Crier notice approved.
- Employee Benefits Forum: To be scheduled.
- Enterprise fund: committee 4/1/08 BOS Meeting
- BOS Budgets: Ken spoke about increase for the Cemetery Commissioners. BOS agrees (see Motion). Add to the DPW budget.
- Beautification Pratt Pond: Final notice of Intent for the jetties coming from ConCon.
- COA Insulation: Recommendation from M. Gorman to be reviewed by the BOS.
- Cemetery Land: Ken walked the land.
- Westborough Road traffic light: BOS looking for short term solution. Ken will speak with Director Soma.

Motion # 6

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Selectman Picard motioned to approve a salary increase to the Cemetery Commissioners of \$1,200 each. Seconded by Selectman Fleming, unanimous by Chairman Paul.

The Administrative Assistant will notify the Finance Committee.

In other business, the Board talked about a request they recently received for consideration for a grade level adjustment to mid range and salary increase for a Department Manager. At their meeting last week, the Personnel Board told Selectman Fleming that they are holding on their original decision to decline the request.

Discussion on CPA funding and the Town Hall renovations are to be put on the Annual Town Meeting Warrant.

A memo relative to longevity pay for an employee needs to be forwarded to the Personnel Board.

BOS/mm

The Board has requested a draft Warrant of the Annual Town Meeting for their 136 next meeting on April 1st. 137 138 FYI's reviewed: 139 ⇒ Copy of a letter from the BOH to a Mendon Street resident. 140 ⇒ FY09 Insurance Expense Estimate 141 ⇒ M-U Regional School District Debt Service Assessments for fy09. 142 ⇒ Blackstone Valley Vocational quarterly payment schedule. 143 ⇒ Certificates issued to DPW Director Stephen Soma. 144 ⇒ E-Government Award to Town of Upton 145 ⇒ National grid: Storm / emergency issues 146 ⇒ Motion to approve Gary Harper, regular full-time employee. (Approved) 147 ⇒ Memorandums from DPW Director Steve Soma Re: 148 School Street (AA to invite Chief Stockwell for discussion) 149 o Flooding: 145 / 154 Milford St. 150 151 Motion #7 152 Selectman Picard motioned to approve the request of DPW Director Stephen 153 Soma in a memorandum dated March 20, 2008, to approve Gary Harper, from a six-154 month probationary status to a regular full-time DPW / Parks employee and increasing 155 his hourly rate from \$15.58 to \$18.58 per hour retroactive to March 20, 2008. Seconded 156 by Selectman Fleming, unanimous by Chairman Paul. 157 158 In closing the Board asked that the Personnel Coordinator, Jim Bates, post 159 internally, the Town Accountant and the Administrative Clerks position to the town 160 Accountant. 161 162 Motion #8 163 Selectman Picard motioned to enter into Executive Session under M.G.L. 164 Chapter 39, § 23B exception # 3. Seconded by Selectman Picard, unanimous by 165 Selectman Fleming. 166 The Board will adjourn their regular meeting upon completion of the Executive 167 Session. 168 Poll taken: Marsha Paul "I", Robert Fleming "I" Ken Picard "I". 169 170 Respectfully submitted, 171 172 Karen L. Varney, Administrative Clerk 173 174 175

BOS/mm

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