Tam	of Apton	Board of Selectmen	Alassachusetts
	Meeti	ng Minutes of January 3	1, 2012
Location:	Fire & EMS Headqu	arters, 20 Church Street	-2^{nd} floor training room.
Present:		Fleming, Selectman Kenn ger, and Blythe C. Robin	neth E. Picard, Selectman James A.
The m	eeting was called to or	rder at 6:00pm.	
	tes regarding Land Va	11	ary 17, 2012 executive session nd: Selectman Picard, unanimous
		oned to approve the Januous Chairman Fleming.	uary 17, 2012 meeting minutes.
	0	1	e has received on whether or not he does plan to run for Selectmen again.
budget. Mr. (next year with Services. Mr are things the	Gardner gave an overventhe exception of a \$5 Gardner indicated that department has paid f	iew, indicating that his b 00 increase to support th at his breakdown on expe	to discuss his proposed FY 12/13 budget was virtually level funded for he programs of Tri Valley Elder enses shows some new line items that sh collection) but not budgeted et.
started by sho awarded full Department, i they apprecia Chief indicate salary increase The increase usually trade this vehicle.	wing the Board the pla accreditation by the Sta ndicating how proud t ted all the hard work the ed that the budget was es. He was able to say for the replacement cru in. We will use the on The Chief also reviewe	aque he was presented w ate Accreditation Board. hey were that the Town h hat went into this project increased .70% over last ve some dollars in utility user will hopefully be of line auction this year in ed the three warrant artic	presentation on his budget. The Chief with last week in recognition of being The Board praised the Chief and the has achieved this milestone and that t. With regard to the budget the t year, primarily in contract required costs that offset an increase in fuel. ffset by selling the vehicle we would hopes of bringing in more money for cles he has submitted. He is seeking he cruiser cameras last replaced in

44 45	2007, and to purchase tasers for use by the department. The Board reviewed the reasoning behind these requests and thanked the Chief for his presentation.
46 47	The Board asked Ms. Robinson to present her Town Manager's Report.
48	
49	Warrants:
50	• Payroll: \$ 77,440.99
51	Expense Warrant: \$1,007,038.93
52	
53	• As you know the cell tower on Pratt Hill has been erected but there is still work to be
54	done in order to have it up and running. The cell tower company expects an agreement
55	from the State in the next two weeks so that they can have power installed to the site.
56	Once that is done the providers that will be on the Tower (Verizon, AT&T, T Mobile &
57 58	Sprint) need to deliver their equipment for it to be installed. At this point we expect it will be another 3 months before those services are available.
58 59	 Included with your packet is a letter from Mark Reich (Town Counsel assigned to the
59 60	GURR project). The letter was written in response to three questions posed by the Rail
61	Road Fact Finding Committee in their process to complete their charge. As you will
62	note, that although not directly asked for an opinion as to whether the activities of the
63	railroad are indeed transportation and thus pre-empted from state and local law Attorney
64	Reich does draw this conclusion. I understand from the Chair of that committee that
65	further questions will be presented.
66	• Word has certainly gotten out about the possible purchase of the South Street property for
67	a future recreation/athletic conference. I have been approached by a member of the New
68	England Football Club (NEFC) about their interest in providing funds for the
69	construction of part of the complex in return for a long term lease and use of some of the
70	fields. I told him that while this is an interesting proposal, it would need to be a policy
71	decision of the Selectmen with input from the Recreation Commission on whether or not
72	we want to go this route for the project in whole or in part. I have referred him to the
73	Recreation Commission for discussion, and also told him that our first order of business
74	is the land purchase, hopefully voted on at Town Meeting in April.
75	• We are underway with the Senior Work Off program for calendar year 2012. Jamie has
76	put together an enrollment form as well as time sheets that all participants must sign and
77	turn in as they work throughout the year, and these have been disseminated to all of the
78	folks who participated last year, as well as the departments they worked for. It was clear
79	in the transfer of this process to the COA that a more formal approach to record keeping
80	was needed to run the program. I also understand from Jamie that we need to put more
81	formal guidelines in place for who may participate in the program. He will be working
82	on these and we expect to bring you a recommendation in the near future.
83	• The response to the advertisement for the Children's & Young Adult Librarian has been
84 95	good, thus far we have 16 applications, and the closing date is still a week away on Echanger 2^{rd}
85 86	February 3 rd .
86 87	• We have received the draft of the annual audit and management letter. As we expected,
87 88	the management letter is significantly longer and more in depth than we are used to receiving in the past. In particular, the audits of the Board of Health and Recreation
88 89	Commission records led to a number of findings and recommendations for improvements
07	Commission records rea to a number of minings and recommendations for miprovements

to their process. We are in the process of reviewing the letter and responding to it.
Tentatively we would like to have the auditor attend our February 21st meeting to present the audit and discuss the road forward.

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At 6:30pm the Board opened a Public Hearing regarding an Entertainment License. They 94 will be reviewing the application of Russ & Sherry Berger for permission to have amplified 95 music during warmer weather indoors and outside at 66 West Main Street. Chairman Fleming 96 read aloud the legal notice and confirmed all the abutters have been notified. He then asked Ms. 97 Berger to give the Board an overview of the intent behind this request. Ms. Berger told the 98 Board they would like to have small concerts, live music outdoors on Saturdays, and single acts 99 playing in the "Good to Go" space indoors on weeknights. In reviewing the application, 100 Chairman Fleming stated that there have been no issues with this license holder in the year since 101 they have opened. Selectmen Brochu asked what time of day they plan to play music outdoors. 102 Ms. Berger told the Board that generally in the afternoons between 3 - 5 PM, but they would like 103 to be able to play music until 8:00 PM. Chairman Fleming asked if there were any other 104 questions, hearing none, the hearing was closed. 105

106 107

After discussion the Board approved the license with conditions.

Motion # 3: Selectman Picard motioned to approve the Red Rock Grill & Bar's request for an
 Entertainment License at 66 West Main Street provided that outdoor music may not be played
 after \$100 pM__Second: Selectman Prochu, unanimousi Chairman Eleming.

after 8:00 PM. Second: Selectman Brochu, unanimous: Chairman Fleming.

- 112113 Discussion Items:
- 113 <u>Disci</u> 114

115 <u>Presidential Primary Warrant</u>:

The Board reviewed the warrant for the primary to be held on Tuesday, March 6th. The Board executed five copies of the warrant at the request of the Town Clerk.

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119 <u>Personnel Appointment – Department Coordinator</u>

120 Ms. Robinson gave the Board an overview of her recommendation that Ms. Sandra 121 Hakala be hired as the next Department Coordinator for the Board of Selectmen's Office. Ms. 122 Robinson said that Ms. Hakala was one of 65 applicants, of which 5 were interviewed. Ms.

Hakala has an excellent educational background as well as experience in human resources and

personnel that will be very helpful to our office. She recommended to the Board that they affirm

- this appointment and waive the 15 day waiting period so Ms. Hakala could begin work on
- 126 February 13, 2012.
- 127

Motion # 4: Selectman Picard motioned to approve Town Manager's recommendation that Ms.
Sandra Hakala be hired as BOS Department Coordinator and waive the 15 day waiting period.
Second: Selectman Brochu, unanimous: Chairman Fleming.

- 130 Second: Selectman Brochu, unanimous: C131
- 132 <u>Town Common Use Policy</u>

Chairman Fleming asked Ms. Robinson to give an overview of the proposed policy,
indicating that this was developed as a result of a request last fall to hold an event on the Town
Common which the Board had denied.

136

137	Ms. Robinson gave an overview of the policy and the reasoning behind the components
138	that make it up. She told the Board that she included the Town Attorney's suggestion that users
139	of the Common be compelled to clean up after an event that they hold. Selectmen Brochu asked
140	if the Board could regulate the length of an event, whether or not sound was amplified, and if a
141	user/group must have liability insurance in order to hold an event. Ms. Robinson said she would
142	check with Town Counsel on this matter, and recommended that the item be tabled until the next
143	meeting.
143	incetting.
144	<u> Special Town Meeting – Set a date and Open a Warrant</u>
145 146	Ms. Robinson told the Board that she followed up on the dates proposed at the last
140 147	meeting and that Tuesday, April 3 rd is recommended for a Special Town Meeting. Chairman
147	Fleming asked if the Moderator, Town Clerk and Town Counsel are all available, and she said
148 149	that they are.
149 150	that they are.
150 151	Motion # 5: Selectman Picard motioned to set the date of Tuesday, April 3 rd for a Special Town
	Meeting and that a warrant be opened until Friday, February 17 th for the submission of articles.
152	Second: Selectman Brochu, unanimous: Chairman Fleming.
153	Second. Selecunan Brochu, unanimous. Chairman Fleining.
154	Annual Town Masting On an the Warmant
155	<u>Annual Town Meeting – Open the Warrant</u>
156	Ms. Robinson told the Board that in keeping with the budget calendar it would be
157	appropriate to open a warrant for the Annual Town Meeting that will be held on Thursday, May
158	10^{th} , and to keep the warrant open until March 15^{th} for the submission of articles.
159	Matin # C. Calastone Discular disculations are second for the America Trans Mating to be hald
160	Motion # 6: Selectman Picard motioned open a warrant for the Annual Town Meeting to be held
161	on May 10 th , and to hold it open until March 15 th for the submission of articles. Second:
162	Selectman Brochu, unanimous: Chairman Fleming.
163	
164	Town Manager's Performance Evaluation
165	As called for in the Personnel By-Law performance evaluations of all employees are to
166	be completed in December. Chairman Fleming indicated that he has received the comments
167	made by the other Board members and he will update the evaluation document and forward his
168	report to Selectmen Picard and Brochu for additions. Chairman Fleming will finalize the
169	evaluation within the next week.
170	
171	Chairman Fleming told the Board that earlier today he met with Scott Oglesby, Chairman
172	of the MURSD Secession Committee to discuss the committee charge. Member Joyce Chui had
173	participated in the meeting by phone. Chairman Oglesby had asked for more time for the
174	committee to complete its work, specifically an addition six months beyond the current March,
175	2012 deadline.
176	
177	Motion # 7: Selectman Brochu motioned that the MURSD School Secession Committee's term
178	be extended from March, 2012 until September, 24, 2012 so they have more time to complete
179	their report to the Board. Second: Selectman Picard, unanimous: Chairman Fleming.
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181	The Board welcomed Mr. John Johnson, Highway Supervisor to present the Highway
182	division's budget for the next year. Mr. Johnson gave the Board an explanation for the line items

that had changed in the area of expenses. Ms. Robinson gave the Board an overview for the 183 salary changes. She told the Board that this year we plan to budget a fully year for the Director, 184 but that this is offset by a decrease in the cost of the consultant. There was a \$16,000 increase to 185 pay for a part-time employee in parks to assist with the additional work of maintaining the 186 renovated Leland Field. The Division had also requested funding for the Parks Laborer to be 187 promoted to Ass't Parks Supervisor. Ms. Robinson suggested to the Board that the last request 188 be modified by including a pay differential when the Highway Supervisor is away, so that 189 someone is acting supervisor in his absence. The Board concurred with this suggestion. The 190 Board also reviewed the warrant articles for the next year. Ms. Robinson indicated that all of the 191 items recommended in the capital plan were on the list of articles, and some may need to change 192 depending on the full budget picture. 193 194

- The Board then invited members of the Conservation Commission to give their budget overview. Ms. Chris Scott, Chairman led the Board through each of the articles. The Commission is requesting a 5% increase in the cost of the shared Agent with Ashland, a small increase in expenses for the subcommittees, and an increase of \$3,000 to help the Commission better address the issues of beavers that have been a problem over the last year. The board discussed these matters with the Commission and did not suggest any changes.
- 201

Ms. Robinson reviewed with the Board the Code Enforcement, Accounting and Veteran's Agent budgets. She noted that the first two budgets were decreased from the previous year due to changes in compensation. The Veteran's Agent budget was increased \$7,000 in anticipation of two more Veterans being added to the rolls. She reminded the Board that 75% of eligible expenses are reimbursable by the State, and the Cherry Sheet for next year indicates that the Town should receive \$20,200.

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Motion was made by Selectman Brochu to adjourn the meeting at 7:30 PM. Second: Selectman
Picard, unanimous: Chairman Fleming.

- 211
- 212 Respectfully submitted,
- 213 Blythe C. Robinson
- 214Town Manager
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