



Office of  
THE PLANNING BOARD  
272 Main Street  
Townsend, Massachusetts 01469  
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**Jeffrey R. Peduzzi, Chairman**      **Karen M. Coughlin, Vice-Chairman**      **Christopher A. Jones, Clerk**  
**Christopher J. Nocella, Member**      **Perry J. Tomasetti, Member**

**Planning Board Meeting Agenda**  
**Monday, March 31, 2014 7:00 p.m.**  
**Townsend Memorial Hall, Selectmen's Chambers**  
**272 Main Street, Townsend, MA 01469**

**I. PRELIMINARIES:**

- 1.1 Call the meeting to order
- 1.2 Roll call
- 1.3 Additions or Deletions to Agenda Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting –
- 1.4 Acceptance of Minutes of 02/24/14

**II. APPOINTMENTS:**

- 2.1 7:10 p.m. ANR Plan, 17 & 21 Meadow Road, Briguglio – Mike Martorella, Ross Assoc.

**III. WORKSESSION:**

- 3.1 Draft Amend §19 General Provisions-Local Jobs-Chris N. Request
- 3.2 Zoning Bylaw Draft Amendments: Definitions: Right of Way, etc. / Scenic Road Act
- 3.3 Rules & Regs Draft Amend §175-14 K. (5)
- 3.4 Rules & Regs Draft Amend §175-15 C.
- 3.5 Rules & Regs Draft Amend §175-15 E. (8) & (10)
- 3.6 Rules & Regs Draft Amend §175-15 J. (3)
- 3.7 Rules & Regs Draft Amend §175-16 A. (6)
- 3.8 Zoning Draft Amends -Wind Energy-§145-87 A. (1), B., & D. (2) (c) per AG's Comments
- 3.9 Medical Marijuana Draft Bylaw Update Discussion
- 3.10 MRPC Transportation Improvement Program Review & Comment Period
- 3.11 ZBA Referral Notice: Kevin Smith/Hugh McGovern, West Meadow Rd., Earth Excavation

**IV. CORRESPONDENCE:**

- 4.1 Letter from Dept. of Housing & Community Development (DHCD) re: Subsidized Housing Inventory Biennial Update
- 4.2 Response to DHCD from Co-Land Use Coordinator Karen Chapman re: Subsidized Housing Inventory Biennial Update
- 4.3 Volunteer Response Form: Contact?
- 4.4 Memo from Town Administrator RE: Open Meeting Law Training Sessions
- 4.5 Make Your Community More Accessible Training Session
- 4.6 60 Warren Rd Cell Tower FCC Comply Report & Response from Zoning Enforce. Officer
- 4.7 Notices from Townsend/Other Towns

**V. ADJOURNMENT:**

- 5.1

**Next Regular Meeting Date: Monday April 28, 2014 at 7:00 p.m.**