



*Office of*  
**THE PLANNING BOARD**  
272 Main Street  
Townsend, Massachusetts 01469  
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jhollows@townsend.ma.us

**Jeffrey R. Peduzzi, Chairman**

**Karen M. Coughlin, Vice-Chairman**

**Chris Jones, Clerk**

**Chris Nocella, Member**

**Perry J. Tomasetti, Member**

**Planning Board Meeting Agenda**

**Monday, February 24, 2014 7:00 p.m.**

**Townsend Memorial Hall, Selectmen's Chambers**

**272 Main Street, Townsend, MA 01469**

**I. PRELIMINARIES:**

**1.1 Call the meeting to order**

**1.2 Roll call**

**1.3 Additions or Deletions to Agenda Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting – Add: 3.11 Rules & Regs Draft Amend §175-14 K. (5)**

**3.12 Rules & Regs Draft Amend §175-15 C.**

**3.13 Rules & Regs Draft Amend §175-15 E.(8) & (10)**

**3.14 Rules & Regs Draft Amend §175-15 J.(3)**

**1.4 Acceptance of Minutes of 01/27/14**

**II. APPOINTMENTS:**

**2.1 7:10 p.m. ANR Plan, 355 Main St., Richard Bullock, Executor, Estate of John Witmer, Revision 3 of Plan not yet Recorded – Ducharme & Dillis**

**III. WORKSESSION:**

**3.1 Right of Way / Road-Related Definitions Review**

**3.2 Discuss Drafting Medical Marijuana Bylaw Amendment**

**3.3 Atty. General's Bulletin: Draft Amend to Wind Energy Bylaw based on their Comments**

**3.4 Schedule Meetings for April, May, June**

**Suggest: April 28<sup>th</sup>, May 19<sup>th</sup>, & June 23<sup>rd</sup>**

**3.5 Rules & Regs Draft Amendment for Stormwater §175-14 N. (4) (m)**

**3.6 Stormwater Management System Draft Operation and Maintenance Plan & Agreement**

**3.7 Stormwater Management Draft Monthly Construction Inspection Checklist**

**3.8 Municipal Stormwater Management Certificate of Compliance Inspection Checklist**

**3.9 Rate of Development Phasing Zoning §145-81-85 Discuss Extension**

**3.10 Stormwater Best Management Practices Contact on Notice to Auto-Related Businesses**

**3.11 Rules & Regs Draft Amend §175-14 K. (5)**

**3.12 Rules & Regs Draft Amend §175-15 C.**

**3.13 Rules & Regs Draft Amend §175-15 E.(8) & (10)**

**3.14 Rules & Regs Draft Amend §175-15 J.(3)**

**IV. CORRESPONDENCE:**

**4.1 Land Use Coordinator's Annual Report**

**4.2 Budget Worksheet for Planning/Land Use Submitted to Town Administrator**

**4.3 Citizen Planning Training Annual Conference & Dinner, March 15, 2014**

**4.4 Planning Board Annual Report Draft Amendment**

**4.5 Notices from Townsend/Other Towns**

Planning Board Agenda  
February 24, 2014

V. **ADJOURNMENT:**

**5.1**

**Next Regular Meeting Date: Monday, March 31, 2014 at 7:00 p.m.**