

# Office of THE PLANNING BOARD

## 272 Main Street

# Townsend, Massachusetts 01469 978-597-1700 x 1722 \* fax 978-597-1722

# jhollows@townsend.ma.us

Lance J. McNally, Chairman

Christopher Nocella, Vice Chairman

Laura E. Shifrin, Clerk

Kathleen Araujo, Member

Jerrilyn T. Bozicas, Associate

Planning Board Meeting Agenda Monday, October 26, 2015 at 7:00 p.m. Townsend Memorial Hall, in Selectmen's Chambers 272 Main Street, Townsend, MA 01469

# I. <u>PRELIMINARIES</u>:

- 1.1 Call the meeting to order
- 1.2 Roll call
- 1.3 Additions or Deletions to Agenda Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting –
- 1.4 Acceptance of Minutes of 09/28/15

#### **II. APPOINTMENTS:**

- 2.1 7:10 p.m. Chantell Fleck & John Hume, MRPC DLTA Services RE: Public Forum Preparation
  - 2.1.1 Draft Questions for Public Forum
  - 2.1.2 Public Forum Advertising Flyer
- 2.2 7:45 p.m. Stan Dillis to discuss field change at the Fire Station, 13 Elm St.

## III. WORKSESSION:

- 3.1 Reminder: Special Election to Fill Vacancy on Board of Selectmen: Nov. 17, 2015, 8:00 p.m. to 8:00 p.m.
- 3.2 Nov. 23rd Meeting Scheduled for Public Hearing on Trophy Ave. Road Acceptance
- 3.3 Planning & Land Use Quarterly Report
- 3.4 Creating Master Plan Workshop: 10/28/15, Littleton, 6:00 p.m. Planning Administrator Planning to Attend
- 3.5 Authorize Payment of \$600.00 to Ducharme & Dillis for Consultant Work done at Trophy Ave.
- 3.6 Copy of Zoning Enforcement Officer's Letter to Manager of Pine Ridge Condos,52 Fitchburg Rd. RE: Ground Mounted Solar Panels
- 3.7 Steve Joncas, Common Ground Development Corp., Request to Meet with Board RE: Locke Brook Run Discuss Requirements

#### IV. CORRESPONDENCE:

- 4.1 Unitil Annual Breakfast Invitation: 11/19/15, Great Wolf Lodge, 7:30 a.m.
- 4.2 MRPC Sponsored Brownfields Reuse Bus Tour, 10/23/15, 8:15 a.m.
- 4.3 Media Relations Policy Submitted by Board of Selectmen
- 4.4 Notices from Townsend / Other Towns
- 4.5 Tennessee Gas Pipeline: Date for Ferc 7(C) Certificate Application Filing

# V. <u>ADJOURNMENT</u>:

5.1

Next Regular Meeting Date: Monday November 9, 2015, at 7:00 p.m.