



Office of
THE PLANNING BOARD
272 Main Street
Townsend, Massachusetts 01469
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Jeffrey R. Peduzzi, Chairman **Nicholas E. Thalheimer, Vice Chairman** **Lance J. McNally, Clerk**
Christopher Nocella, Member **Perry J. Tomasetti, Member** **Jerrilyn T. Bozicas, Associate Member**

Planning Board Meeting Agenda
Tuesday, February 10, 2015 7:00 p.m.
Townsend Memorial Hall, in the Great Hall
272 Main Street, Townsend, MA 01469

I. PRELIMINARIES:

- 1.1 Call the meeting to order
- 1.2 Roll call
- 1.3 Additions or Deletions to Agenda Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting –
- 1.4 Acceptance of Minutes of 01/12/15 & 01/26/15

II. APPOINTMENTS:

- 2.1 7:05 p.m. ANR Plan – 129 Turner Rd., David & Susan Hopkins, Stan Dillis, Ducharme & Dillis
- 2.2 7:20 p.m. Stan Dillis of Ducharme & Dillis, Informal Discussion RE: 13 Elm St, New Fire Station
- 2.3 7:30 p.m. Re-Convvene Public Hearing – Rules-Regs Amends & Stormwater Mgmt. Compliance Forms
- 2.4 7:35 p.m. Re-Convvene Public Hearing, 19 Main St. High School Site Plan Review Special Permit
 - 2.4.1 Revised Plans from SMMA
 - 2.4.2 Greg Roy, Ducharme & Dillis Final Review Letter
 - 2.4.3 Question RE: Earth Removal from Conservation / Response per ZBA Draft Decision

III. WORKSESSION:

- 3.1 Creating Master Plans CPTC Handout: Karen Chapman Attended Workshop on 12/18/14
- 3.2 Mass Audubon Objection Letter to Kinder Morgan RE: Request for Information and Tennessee Gas Pipeline-AECOM Letter w/Notice of Open Houses for Jan. & Feb.
 - 3.2.1 E-mail from Town Resident RE: Kinder Morgan's Request for Information
 - 3.2.2 Response from Andy Sheehan, Town Administrator
- 3.3 Authorize Payment to Ducharme & Dillis for Consultant Work on new NMR High School
- 3.4 Memo from Jodie Deschenes/BOS Office: Request to Submit Annual Report by Feb. 6, 2015
- 3.5 Response from Town Administrator RE: Outstanding Taxes on Properties Seeking Permits
- 3.6 ZBA Referral Notice: Riverbank Development, LLC Application for Special Permit & Variance to construct new fire station

IV. CORRESPONDENCE:

- 4.1 Unitil Annual Municipal Meeting Brochure & CD / Gas Pipeline Info
- 4.2 Memo from Karen Chapman, Co-Land Use Coordinator w/ Land Use Dept. Budget Spreadsheets
- 4.3 60 Warren Rd. Cell Tower, Sprint Compliance Report & Correspondence with Rich Hanks`
- 4.4 Community Open House: Townsend Recreation, Sunday, Feb. 8th, 1:00 – 4:00 p.m.
- 4.5 Notices from Townsend/Other Towns

V. ADJOURNMENT:

- 5.1

Next Regular Meeting Date: Monday February 23, 2015 at 7:00 p.m.