

**PLEASE POST**  
**CABLE TELEVISION ADVISORY COUNCIL**  
**Thursday, March 9, 2017**  
**6:30 p.m. Oliver Wolcott Library**

1. Call to order
2. Approval of Agenda
3. PUBLIC PARTICIPATION
4. Correspondence including e-mails
5. Secretary's Report: Approval of Minutes of 1 12 2017
6. Treasurer's Report
7. Town Representatives Reports
8. New/Old Business
  - a. Update Report from Chairman Simonin
9. Cablevision Management Report
10. Adjournment

2017 MAR -6 PM 1:01

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TELEVISION ADVISORY COUNCIL