



**CITY OF TORRINGTON**

**Addendum # 1**

**ADDENDUM #1 CONSISTS OF INFORMATION DISCUSSED AT MANDATORY PRE-BID MEETING HELD ON MAY 5, 2011 AT THE ARMORY BUILDING, 153 SOUTHMAIN STREET, TORRINGTON**

**BID #AFE-032-051911 ARMORY BUILDING FRONT ENTRY REPAIRS**

Date of bid opening: May 19, 2011 Time: 11:00 AM Location: City Hall, 140 Main St., Room 206, Torrington

**Must submit signed addenda with bid.**

The City of Torrington reserves the right to accept or reject any or all bids or any portion thereof, to waive technicalities, and to award the contract as will best serve the public interest.

Dated in Torrington: May 13, 2011

Purchasing Agent \_\_\_\_\_  
Pennie Zucco

Bid Submitted By: \_\_\_\_\_

Name of Company \_\_\_\_\_

\_\_\_\_\_  
Signature

Date \_\_\_\_\_

\_\_\_\_\_  
Title

**“SEE PAGE 2 FOR INFORMATION”**

JOSEPH S. ALICATA  
Architect

To: All Plan Holders

**Armory Building-Entry Repairs**  
153 South Main Street  
Torrington, CT 06790

**Addendum Number 1**

**May 12, 2011**

**The original contract documents and project manual dated April 15, 2011 are to be changed or modified with this addendum.**

- **Any subsequent addenda will be issued no later than May 16, 2011(unless to change bid date)**

**Mandatory Pre Bid Conference (May 5, 2011)**

1. Bid Date remains at City Hall, Room 206, on May 19, 2011 @11:00 am. It is anticipated that work will begin as soon as possible. Owner will issue a letter to proceed and bid approval will be required by City Council. Funding is in place. Include the "**Invitation for Bid**" form in addition to the separate 2 page **Bid Form**. Also required is a bid bond and non-collusion form with all bids and copies. Refer to The City's Instruction to Bidders for Performance Bond requirements.  
Note: prevailing wage rates are not applicable for this project;  
**Base Bid, Alternate #1** and **unit prices** are part of the bid.
2. The Contractor shall have access to a portion of the site as a staging area. Maintain access to main exit as long as possible.  
Building will be opened typically M-F 7:30am to 4:30pm. The city's permit fee will be waived.
3. New concrete sidewalk to be 5" thick w/ 6x6x10/10 WWF.
4. All metal rails and supports are to be hot dipped galvanized with a powder coat finish.
5. Reference Center rail-drawing A-2, ½" x ½" steel stiffener to be installed on both sides of 3 center rail posts and on one side of the lower posts only on the side rails.
6. Coat all exposed concrete walking surfaces with a salt guard treatment similar to JS Salt Guard – solvent based silane sealer or equivalent. Apply in accordance to manufacturer's recommendations.
7. Lead flashing under Alternate #1 (note 4-A-1) to be provided over the mid-height pre-cast concrete 'band' for both the existing and repaired portions.

**ACKNOWLEDGE receipt of this addendum with Bid Form.**

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(Received by Company and Contractor's name)



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