



# TOWN OF SWAMPSCOTT

S. PETER KANE  
TOWN PLANNER &  
ENERGY EFFICIENCY MANAGER

## PLANNING DEPARTMENT

ELIHU THOMSON ADMINISTRATION BUILDING  
22 MONUMENT AVENUE, SWAMPSCOTT, MA 01907

## PUBLIC MEETING NOTICE

Notice is hereby given that the **ATLANTIC CROSSING SUBCOMMITTEE**, a subcommittee of the Board of Selectmen and Planning Board, will be holding a public meeting at the following time and location:

**Date:** WEDNESDAY, JANUARY 13, 2016  
**Location:** 15 ATLANTIC CROSSING, LOT 11  
**Begins at:** 4:15 PM

### AGENDA

1. Review and approval of previous meeting minutes
2. Property Review for Certificate of Substantial Completion and Certificate of Performance
  - a. Lot 11 (15 Atlantic Crossing)
3. Other business that may properly come before the Subcommittee

S. Peter Kane  
Town Planner / Energy Efficiency Manager