COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **June 7, 2018**

Time: **7:30 pm**

Location: – **Town Hall**

Public Hearings:

7:30pm -Timothy & Melody Thompson

90 McClellan Road: Special Permit

7:35pm -T.J.J Development: Continuance / Sp. Permit

182 Manchaug Road

General Business:

* Minutes
* Discussion: 29 Heritage Road, Damon Bigelow
* Work Sessions / Decisions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_