COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **May 3, 2018**

Time: **7:30 pm**

Location: – **Town Hall**

Public Hearings:

7:30pm- Damon Bigelow: Special Permit

29 Heritage Road

7:35pm - Onezime Picard: Continuance / Sp. Permit

38 Horne Drive

7:40pm- T.J.J Development: Continuance / Sp. Permit

182 Manchaug Road

General Business:

* Minutes
* Decisions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_