COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **April 5, 2018**

Time: **7:30 pm**

Location: – **Town Hall**

Public Hearings:

7:30pm- Ronald Hadge: Special Permit

124 Manchaug Road

7:35pm Onezime Picard: Special Permit

38 Horne Drive

7:40pm- T.J.J Development: Continuance

182 Manchaug Road

General Business:

* Approval of Board Meeting Minutes
* Work Sessions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_