

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **July 14, 2011**

Time: **7:30pm**

Location: – **Third Floor - Meeting Room 1-A**

7:30pm Business:     ◦ Board Reorganization  
                           ◦ Review of June 2, 2011 Minutes  
                           ◦ Plan Endorsement: Leland Hill  
                              Estates

7:35pm Public Hearing: Beth Hyder-Lamontagne  
                              Sp. Permit: Home Business  
                              210 Mendon Road

Adjournment

Posted: 6/30/11 *lyc*