

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **April 7, 2011**

Time: **7:30pm**

Location: – **Third Floor - Meeting Room 1-A**

7:30pm General Business: Approval of Minutes:  
January 6, 2011  
February 3, 2011

7:35pm Public Hearing Cont'd: Leland Hill Estates  
Comprehensive Permit  
Black Brook Realty Corp.

7:40pm Executive Session – c. 39 §23B potential litigation  
(will not return to open session)

Adjournment

Posted: 3/25/11 ljc