



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, March 3, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Student Update	7:10 pm
6. Approval of Baseball Field Trip to Cape Cod	7:25 pm
7. Approval of Date for 1/2 Day Professional Development	7:35 pm
8. Revote on Capital Plan.....	7:40 pm
9. FY14 Budget Update	7:50 pm
10. Superintendent's Update	8:00 pm
11. New Business/Agenda Items/Action Items	8:10 pm
12. Adjournment to Executive Session	8:20 pm

Posted: