



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: January 27, 2014 Time: 7:00 p.m.

Location: Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, MA

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:03 pm
5. Superintendent’s Scholar	7:05 pm
6. Approval of 2014-2015 School Calendar	7:10 pm
7. Approval of FY15 Oil Bid	7:15 pm
8. Public Hearing for FY15 Budget	7:20 pm
9. Adoption of FY15 Budget	7:25 pm
10. MMSI Presentation	7:30 pm
11. Proposed New High School Schedule	8:00 pm
12. Approval of Massachusetts Association of Student Councils Leadership Conference	8:10 pm
13. Superintendent’s Update	8:15 pm
14. New Business/Agenda Items/Action Items	8:20 pm
15. Adjournment to Executive Session	8:25 pm

Posted: January 21, 2014