



Commonwealth of Massachusetts

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Sutton School Committee

Monday, December 2, 2013 @ 7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

<u>Agenda Items</u>	<u>Time</u>
1. Call to Order	7:00 pm
2. Pledge of Allegiance	7:00 pm
3. Citizen Forum	7:01 pm
4. Consent Agenda	7:05 pm
5. Student Art Trip	7:10 pm
6. Athletic Update	7:15 pm
7. Budget Update	7:25 pm
8. Review Capital Plan	7:40 pm
9. Superintendent's Update	7:55 pm
10. New Business, Agenda Items, Action Items	8:05 pm
11. Adjourn	8:10 pm