



# Commonwealth of Massachusetts

## Town of Sutton

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Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

### *Sutton School Committee*

**Monday, November 18, 2013 @ 7:00 p.m.**

Wally Johnson Meeting Room of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

<b><u>Agenda Items</u></b>	<b><u>Time</u></b>
1. Call to Order .....	7:00 pm
2. Pledge of Allegiance .....	7:00 pm
3. Citizen Forum .....	7:01 pm
4. Consent Agenda .....	7:05 pm
5. Technical Update .....	7:10 pm
6. Discuss District Priorities .....	7:25 pm
➤ Middle School/High School Scheduling	
7. 3-Year Projections .....	7:45 pm
8. Transportation Update .....	8:00 pm
9. Elementary School Solar Panels .....	8:10 pm
10. Physical Plant Update .....	8:20 pm
11. Half-time (.5) Library Assistant .....	8:40 pm
12. Superintendent's Update .....	8:45 pm
13. New Business, Agenda Items, Action Items .....	8:55 pm
14. Adjourn .....	9:00 pm



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