

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, November 4, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Pledge of Allegiance	
3	Citizen Forum	
4	Consent Agenda	7:05
5	Discuss District Priorities	7:10
6	Student Update	7:15
7	Budget Update	7:25
8	Update of Building Delay Costs	7:35
9	Special Education Update	7:40
10	Strategic Plan Update	7:50
11	District Learning Team Update	
12	Discuss Saturday Dates for HS Students	8:00
13	Discuss Superintendent's Goals	8:15
14	Third Reading and Adoption of the Updated Bullying Policy	8:30
15	Building Update	8:35
16	Superintendent's Update	8:40
17	New Business, Agenda Items, Action Items	8:50
18	Adjournment to Executive Session	8:55