

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, September 9, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Pledge of Allegiance	
3	Citizen Forum	
4	Consent Agenda	7:05
5	Discuss District Priorities	7:10
6	Update on CPR Audit and Corrective Action Plan	7:20
7	Second Reading Revised ELL Policy	7:30
8	Discuss Special Education Title Change	7:35
9	Building Update	7:45
10	Superintendent's Update	7:55
11	New Business, Agenda Items, Action Items	8:05
12	Adjournment to Executive Session	8:10