

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, August 26, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

	<b>Agenda</b>	<b>Time</b>
1	Call to Order	7:00
2	Pledge of Allegiance	
3	Citizen Forum	
4	Consent Agenda	7:05
5	Discuss District Priorities	7:10
6	FY'14 Budget Update and Changes	7:25
7	Final Budget Transfers	7:40
8	Discuss Surplus Equipment List	7:50
9	Discuss School Calendar	8:00
10	First Reading ELL Policy Revision	8:10
11	Review Quarterly Report of SWCEC (Jan-Mar 2013)	8:20
12	Election of Superintendent to SWCEC Board	8:30
13	Superintendent's Update	8:35
14	New Business, Agenda Items, Action Items	8:45
15	Adjournment to Executive Session	8:50