

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are
hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, July 22, 2013

7:00 p.m.

Room 1A of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Pledge of Allegiance	7:00
3	Citizen Forum	7:05
4	Consent Agenda	7:10
5	Final 2013 Budget Transfers	7:15
6	Adjournment to Executive Session	7:30
7	Return to Open Session	7:45
8	Discuss Superintendent Contract	7:45
9	New Business, Agenda Items, Action Items	7:55
10	Adjourn	8:00