

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, June 17, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

	<b>Agenda</b>	<b>Time</b>
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Adopt FY2014 School Budget	7:10
5	Award Collaborative Bids	7:15
6	Discuss Common Core	7:20
7	Evaluation of Superintendent	8:00
8	Superintendent's Update	8:10
9	New Business, Agenda Items, Action Items	8:15
10	Adjournment to Executive Session	8:20