

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, June 3, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	School Committee Reorganization	7:00
3	Citizen Forum	7:10
4	Consent Agenda	7:15
5	Special Education Update	7:20
6	Discuss FY2014 School Budget	7:30
7	Award Bid for Wastewater Treatment Plant	7:40
8	Adopt Evaluation MOU	7:45
9	FY2013 Budget Update	7:55
10	Building Project Update	8:05
11	Superintendent's Update	8:10
12	New Business, Agenda Items, Action Items	8:15
13	Adjournment	8:20