

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, April 22, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Technology Update	7:10
5	Athletic Update	7:25
6	Discuss Assistant Principal Position	7:40
7	Building Project Update	7:55
8	Superintendent's Update	8:00
9	New Business, Agenda Items, Action Items	8:05
10	Adjournment	8:10