

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, April 1, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center
4 Uxbridge Road, Sutton, Massachusetts

	Agenda	Time
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Technology Update	7:15
6	Approve Municipal Cost Allocation Agreement	7:25
7	Approve 2014 Graduation Date	7:30
8	Budget Update	7:35
9	FY'2014 Budget Update	7:50
10	Superintendent's Update	8:05
11	New Business, Agenda Items, Action Items	8:15
12	Adjournment to Executive Session	8:20