

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Sutton School Committee

Monday, March 18, 2013

7:00 p.m.

Wally Johnson Meeting Room of the Sutton Municipal Center  
4 Uxbridge Road, Sutton, Massachusetts

	<b>Agenda</b>	<b>Time</b>
1	Call to Order	7:00
2	Citizen Forum	7:00
3	Consent Agenda	7:05
4	Student Update	7:10
5	Introduction of New High School Principal	7:15
6	FY2014 Budget Discussion	7:25
7	Superintendent's Mid-Year Update on Goals	7:40
8	Superintendent's Update	7:50
9	New Business, Agenda Items, Action Items	7:55
	Adjournment	8:00